The Modern History of Eastern Christianity: Transitions and Problems
Thompson Room, Barker Center
Harvard University

Organized and moderated by: Donald Ostrowski (Harvard University)
Nickolas Lupinin (Franklin Pierce College and Davis Center for Russian and Eurasian Studies)

Friday, March 26, 2004:

9:00–10:30: Session I: Questions of National Identity and the Church: Russia and Ukraine
2. Olga Andriewsky (Trent U.), “The Russian Orthodox Church, the Ukrainian Question, and the Construction of a ‘Modern’ Russian National Identity, Late 19th – Early 20th Century”

11:00–12:30: Session II: Ideas and Issues: Aspects of the Ukrainian Church

1:30–3:00: Session III: The Early 20th Century as a Crucible for the Russian Church
2. Robert H. Greene (U. of Michigan), “Making Saints Canonization and Community in Late Imperial Russia”
Saturday March 27, 2004:

9:00–10:30: Session IV: Transitions and Trends in Eastern Christianity in the 19th and 20th Centuries
1. Nadieszda Kizenko (SUNY, Albany), “Written Confessions in Modern Russia”
2. Eugene Clay (Arizona State U.), “Charismatic Spirituality in the Orthodox Church at the End of the Old Regime”

11:00–12:30: Session V: The Early Modern Period: Culture, Politics, and Religion
1. Andrei Pliguzov (Dumbarton Oaks), “Russian Non-Possessors in Historical Context”
3. Isolde Thyret (Kent State U.), “Accounts of the Transfer of Relics and Cults of Saints in Muscovite Russia”

2:00–3:30: Session VI: The Force of Ideas: Religion and Society
2. William G. Wagner (Williams College), “The Transformation of Female Orthodox Monasticism in Nizhegorod Diocese, 1764–1929 in Comparative Perspective”

Closing remarks. Completion by 4:00.

Co-sponsored by:
Davis Center for Russian and Eurasian Studies
Harvard Ukrainian Research Institute